



Office of the Principal
SARAIGHAT COLLEGE

P.O. - Changsari, Dist. - Kamrup (Assam)

PIN- 781101

No. SC/IQAC/AQAR/2016-17/02

Date: 24/12/2018

To,

The Director
National Assessment And Accreditation Council, India
Bengaluru- 560072

Sub: Submission of Annual Quality Assurance Report (AQAR), 2016-17 of Saraighat College,
Changsari, Dist- Kamrup (Assam)

Sir,

With reference to the subject cited above, we have the honour to inform you that the Annual Quality Assurance Report (AQAR), 2016-17 of Saraighat College, Changsari, Dist- Kamrup (Assam) prepared by Internal Quality Assurance Cell (IQAC) of Saraighat College has been submitted herewith for favour of your kind consideration and necessary action.

Yours faithfully

(Navajyoti Patowary)
Co-ordinator, IQAC
Saraighat College

Co-ordinator, IQAC
Saraighat College
Changsari

(D. K. Saikia)
Principal, Saraighat College

Principal
Saraighat College

SARAIGHAT COLLEGE
CHANGSARI, DISTRICT-KAMRUP, ASSAM, PIN-781101,

The Annual Quality Assurance Report (AQAR)
Session: 2016-2017
Part – A

I. Details of the Institution

| | |
|--------------------------------------|------------------------------------|
| 1.1 Name of the Institution | SARAIGHAT COLLEGE |
| 1.2 Address Line 1 | CHANGSARI |
| Address Line 2 | DIST-KAMRUP |
| City/Town | CHANGSARI |
| State | ASSAM |
| Pin Code | 781101 |
| Institution e-mail address | Principalsaraighatcollege@gmail.co |
| Contact Nos. | 0361-2680041 |
| Name of the Head of the Institution: | Mr.Dwijen Kumar Saikia |
| Tel. No. with STD Code: | 0361-2680041 |
| Mobile: | 09435045369 |

Name of the IQAC Co-ordinator:

Mr.Navajyoti Patowary

Mobile:

09706390350

IQAC e-mail address:

Saraighatcollege.iqac@gmail.com

1.3 NAAC Track ID (For ex. MHCogn 18879)

ASCOGN12130

1.4 NAAC Executive Committee No. & Date:

(For Example EC/32/A&A/143 dated 3-5-2004.

This EC no. is available in the right corner- bottom
of your institution's Accreditation Certificate)

EC(SC)/10/A&A/31.2 dated 15-11-2015

1.5 Website address:

www.saraighatcollegeghy.org

Web-link of the AQAR:

www.saraighatcollegeghy.org/AQAR2016-17.docx

For ex. <http://www.ladykeanecollege.edu.in/AQAR2012-13.doc>

1.6 Accreditation Details

| Sl. No. | Cycle | Grade | CGPA | Year of Accreditation | Validity Period |
|---------|-----------------------|-----------|-------------|-----------------------|-----------------|
| 1 | 1 st Cycle | C+ | | 2005 | 2010 |
| 2 | 2 nd Cycle | B | 2.43 | 2015 | 2020 |
| 3 | 3 rd Cycle | | | | |
| 4 | 4 th Cycle | | | | |

1.7 Date of Establishment of IQAC :

DD/MM/YYYY

20/06/2010

1.8 AQAR for the year (for example 2010-11)

2016-2017

1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC (*for example AQAR 2010-11 submitted to NAAC on 12-10-2011*)

i. AQAR ____2015-2016 submitted to NAAC on 10 -12-2018

10 Institutional Status

| | | | | | | | | |
|--|-------|-------------------------------------|---------|-------------------------------------|--------|--------------------------|---------|--------------------------|
| University | State | <input checked="" type="checkbox"/> | Central | <input type="checkbox"/> | Deemed | <input type="checkbox"/> | Private | <input type="checkbox"/> |
| Affiliated College | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | | | | |
| Constituent College | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | | | | |
| Autonomous college of UGC | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | | | | |
| Regulatory Agency approved Institution | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | | | | |

(eg. AICTE, BCI, MCI, PCI, NCI)

| | | | | | | |
|---------------------|-------------------------------|-------------------------------------|------------------------|-------------------------------------|---------|-------------------------------------|
| Type of Institution | Co-education | <input checked="" type="checkbox"/> | Men | <input type="checkbox"/> | Women | <input type="checkbox"/> |
| | Urban | <input type="checkbox"/> | Rural | <input checked="" type="checkbox"/> | Tribal | <input type="checkbox"/> |
| Financial Status | Grant-in-aid | <input checked="" type="checkbox"/> | UGC 2(f) | <input checked="" type="checkbox"/> | UGC 12B | <input checked="" type="checkbox"/> |
| | Grant-in-aid + Self Financing | <input checked="" type="checkbox"/> | Totally Self-financing | <input type="checkbox"/> | | |

1.11 Type of Faculty/Programme

| | | | | | | | | | |
|------------------|-------------------------------------|-------------|--------------------------|----------------|--------------------------|------------|--------------------------|----------------|--------------------------|
| Arts | <input checked="" type="checkbox"/> | Science | <input type="checkbox"/> | Commerce | <input type="checkbox"/> | Law | <input type="checkbox"/> | PEI (Phys Edu) | <input type="checkbox"/> |
| TEI (Edu) | <input type="checkbox"/> | Engineering | <input type="checkbox"/> | Health Science | <input type="checkbox"/> | Management | <input type="checkbox"/> | | |
| Others (Specify) | <div></div> | | | | | | | | |

1.12 Name of the Affiliating University (*for the Colleges*)

GAUHATI UNIVERSITY

1.13 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

| | | | |
|--|-----|------------------------------|-----|
| Autonomy by State/Central Govt. / University | N.A | | |
| University with Potential for Excellence | N.A | UGC-CPE | N.A |
| DST Star Scheme | N.A | UGC-CE | N.A |
| UGC-Special Assistance Programme | N.A | DST-FIST | N.A |
| UGC-Innovative PG programmes | N.A | Any other (<i>Specify</i>) | N.A |
| UGC-COP Programmes | N.A | | |

2. IQAC Composition and Activities

| | |
|--|-----|
| 2.1 No. of Teachers | 05 |
| 2.2 No. of Administrative/Technical staff | 02 |
| 2.3 No. of students | 02 |
| 2.4 No. of Management representatives | 02 |
| 2.5 No. of Alumni | 01 |
| 2. 6 No. of any other stakeholder and community representatives | 01 |
| 2.7 No. of Employers/ Industrialists | N.A |
| 2.8 No. of other External Experts | 01 |
| 2.9 Total No. of members | 14 |
| 2.10 No. of IQAC meetings held : | 07 |

2.11 No. of meetings with various stakeholders: No. Faculty

Non-Teaching Staff Students Alumni Others

2.12 Has IQAC received any funding from UGC during the year? Yes No ☒

If yes, mention the amount

2.13 Seminars and Conferences (only quality related)

(i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC

Total Nos. International National ☒ State Institution Level ☒

(ii) Themes

- **National seminar on-“Changing Human-Environment Relationship in North-East India: Question of Sustainability” on 4th & 5th Nov, 2016**
- **Talk on-“Methodology of AQAR preparation and NAAC assessment: Its significance” on 22nd Dec, 2016. Appointed speaker- Dr.Rekibuddin Ahmed, Prof & HOD, Dept. of Persian G.U.**

2.14 Significant Activities and contributions made by IQAC

- **IQAC collects self appraisal reports of individual teachers and keeps a record of different activities of the faculty**
- **IQAC collects and verifies the API scores of individual teachers for their due promotions**
- **IQAC encourages the departments to organize Seminars/Workshops/symposia/Study tours /Extension activities for the benefit of the students**
- **IQAC actively monitors the Student Support System**
- **IQAC encourages Faculty members to take up project work and research activities**
- **It gives quality related advice to different Cells/Clubs of the College**
- **It collects feedback from the Students, Teachers, Alumni, Parents, and Non-teaching Staff and analyse them and gives necessary advice for improvement of the teaching-learning process**
- **Career guidance and placement Cell strengthened**

2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year *

| Plan of action | Achievements |
|--|--|
| <ul style="list-style-type: none"> • To impart value based education according to the Mission, Goals & Objectives of the College • To organise a National seminar • To adopt a fringe Village and carry out Extension activities • To organise Students orientation programme • To celebrate Day's of National significance | <ul style="list-style-type: none"> • Value based education was imparted according to the Mission, Goals & Objectives to the College • National seminar organised by Research and Development Cell • Adopted Niz Sundorighupa on 25th November,2016 and the adoption programme was inaugurated by Hon' D.C, Kamrup(R) and a free Health Check up Camp was organised and free medicines distributed with the assistance of Health and Family Welfare department , Govt. Of Assam • The Students Welfare Cell organised Students orientation programme on 1st & 8th August,2016 for B.A First Sem and H.S Year students • Gandhi Jayanti, 141st Birth Anniversary of Sardar Patel as National Unity Day, National Unity Week , death anniversary of Dr. Bhupen Hazarika, Bishnu Rabha Divas, National Educational day, Birth Anniversary of Moulana Abul Kalam Azad etc. Celebrated with day long programmes |

| | |
|---|---|
| <ul style="list-style-type: none"> • To celebrate environment related days • To organise Start up India Programme • To Organise International Yoga Day • To organise Disaster Management Programme • To organise free Health Check Up for the Students • To encourage Students to participate in NSS activities | <ul style="list-style-type: none"> • Eco Club organised World Environment day by organising Seminar and massive tree plantation drive on 5th June, 13th August (Azaadi,70) , 25th Nov.(adopted village) • Start Up India programme organised by College NCC Unit on 18th January 2016 • International Yoga Day Celebrated on 21 Jun,2017 by College NCC Unit in collaboration with NCC Units of SBMS College, North Guwahati College and Faculty H.S School • College NCC Unit organised Disaster management Programme on 12th August 2016 on the occasion of International Youth Day in collaboration with NDRF • A free Health Check Up Camp was organised by NCC Unit and Health Club in Collaboration with Dept. Of Health & Family Welfare, Govt. Of Assam on 20th August,2016 • The NSS Unit organised and participated in various activities throughout the year . |
|---|---|

** Attach the Academic Calendar of the year as Annexure.*

2.15 Whether the AQAR was placed in statutory body Yes ☒ No ☐
 Management ☒ Syndicate ☐ Any other body ☐

Provide the details of the action taken

- Management approved the AQAR after a detailed discussion with College Authorities and formal sanction was given.

Part – B

Criterion – I

I. Curricular Aspects

1.1 Details about Academic Programmes

| Level of the Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value added / Career Oriented programmes |
|------------------------|-------------------------------|--|-------------------------------------|--|
| PhD | | | | |
| PG | | | | |
| UG | 2 | | | |
| PG Diploma | | | | |
| Advanced Diploma | | | | |
| Diploma | | | | |
| Certificate | | | | |
| Others | | | | |
| Total | 2 | | | |
| Interdisciplinary | | | | |
| Innovative | | | | |

1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options: OPEN OPTIONS

(ii) Pattern of programmes:

| Pattern | Number of programmes |
|-----------|----------------------|
| Semester | 1 |
| Trimester | |
| Annual | 1 |

1.3 Feedback from stakeholders*

(On all aspects)

Alumni ☐ Parents ☐ Employers ☐ Students ☒

Mode of feedback :

Online ☐ Manual ☒ Co-operating schools (for PEI) ☐

**Please provide an analysis of the feedback in the Annexure*

1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

- College follows the Syllabus & Curriculum prescribed by the affiliating University. The College does not update the Syllabus, but sometimes gives suggestions for updating the Syllabus to the University.

1.5 Any new Department/Centre introduced during the year. If yes, give details.

- No new department was introduced during the year. However proposal has been submitted to the Directorate of Higher Education, Govt. Of Assam, for opening B.Voc programme on Tourism and Travel Management.

Criterion – II

2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total | Asst. Professors | Associate Professors | Professors | Others |
|-----------|------------------|----------------------|------------|--------|
| 25 | 05 | 20 | NIL | |

2.2 No. of permanent faculty with Ph.D.

12

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. Professors | | Associate Professors | | Professors | | Others | | Total | |
|------------------|-----------|----------------------|---|------------|---|--------|---|-------|---|
| R | V | R | V | R | V | R | V | R | V |
| | 02 | | | | | | | | |

2.4 No. of Guest and Visiting faculty and Temporary faculty

11

2.5 Faculty participation in conferences and symposia:

| No. of Faculty | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended | 03 | 23 | |
| Presented papers | 03 | 10 | |
| Resource Persons | | | 06 |

2.6 Innovative processes adopted by the institution in Teaching and Learning:

- **Use of ICT in Teaching –Learning process**
- **Preparing the Lesson Plan for every Subject well before the commencement of each Semester along with the Course hand outs made available to all students at start of the Academic Year**
- **Teachers study materials are shared with students**
- **Teaching Faculty and Students are encouraged to use latest technology like Internet, LCD etc. In the teaching learning process**
- **Innovative teaching methods such as activity based learning , project based learning , paper presentation, quiz and debate etc are practiced time to time in the Class rooms.**
- **Sudden class tests are conducted throughout the Academic Year**

2.7 Total No. of actual teaching days during this academic year

193

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

- **Objective type questions are set in the Class tests and internal assessments**

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

| | | |
|--|--|--|
| | | |
|--|--|--|

2.10 Average percentage of attendance of students

75%

2.11 Course/Programme wise distribution of pass percentage :

| Title of the Programme | Total no. of students appeared | Division | | | | |
|------------------------|--------------------------------|---------------|-----------|-----------|-----------|--------------|
| | | Distinction % | I % | II % | III % | Pass % |
| B.A (GEN) | 104 | | | 83 | | 79.8% |
| Major in Philosophy | 13 | | 07 | 06 | | 100% |
| Major in Pol. Science | 04 | | 02 | 02 | | 100% |
| Major in Education | 19 | | 16 | 03 | | 100% |
| Major in Economics | 10 | | 05 | 05 | | 100% |
| Major in English | 14 | | 03 | 09 | | 87.7% |
| Major in Assamese | 25 | | 04 | 18 | 03 | 100% |
| Major in History | 03 | | | 03 | | 100% |
| Major in Persian | 06 | | 06 | | | 100% |

2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes :

In the development of Teaching and Learning processes the IQAC takes an initiative role. It has initiated the following measures:

FOR FACULTY:

- **Encourages the Faculty members to use modern technologies of teaching using ICT**
- **Arrange various programmes like Soft Skill development, invited lectures to develop teaching skills.**
- **Initiates the preparation of the Academic Calendar**
- **Evaluation of the Faculty through the formal Student Feedback Mechanism.**

FOR STUDENTS:

- **Monitors the progress of students through Unit Tests, Home Assignments, Class tests etc**

2.13 Initiatives undertaken towards faculty development

| <i>Faculty / Staff Development Programmes</i> | <i>Number of faculty benefitted</i> |
|--|-------------------------------------|
| Refresher courses | 01 |
| UGC – Faculty Improvement Programme | |
| HRD programmes | 02 |
| Orientation programmes | |
| Faculty exchange programme | |
| Staff training conducted by the university | |
| Staff training conducted by other institutions | |
| Summer / Winter schools, Workshops, etc. | |
| Others | |

2.14 Details of Administrative and Technical staff

| Category | Number of Permanent Employees | Number of Vacant Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------|----------------------------|--|--|
| Administrative Staff | 11 | 02 | NIL | 04 |
| Technical Staff | | | | |

Criterion – III

3. Research, Consultancy and Extension

3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution

- **IQAC encourages the Faculty members to get involved in Minor Projects under UGC and also to take part in Seminars/Conferences/Workshops . For the purpose of career advancement, the Faculty Members are granted Duty Leave for attending in RC/OC/FDP/Seminars/Conferences etc.**

3.2 Details regarding major projects

| | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number | --- | --- | | |
| Outlay in Rs. Lakhs | --- | --- | | |

3.3 Details regarding minor projects

| | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number | | | | |
| Outlay in Rs. Lakhs | | | | |

3.4 Details on research publications

| | International | National | Others |
|--------------------------|---------------|-----------|--------|
| Peer Review Journals | -- | -- | --- |
| Non-Peer Review Journals | 02 | 09 | |
| e-Journals | | | |
| Conference proceedings | | | |

3.5 Details on Impact factor of publications:

Range Average h-index Nos. in SCOPUS

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project | Duration Year | Name of the funding Agency | Total grant sanctioned | Received |
|--|---------------|----------------------------|------------------------|----------|
| Major projects | | | | |
| Minor Projects | | | | |
| Interdisciplinary Projects | | | | |
| Industry sponsored | | | | |
| Projects sponsored by the University/ College | | | | |
| Students research projects <i>(other than compulsory by the University)</i> | | | | |
| Any other(Specify) | | | | |
| Total | | | | |

3.7 No. of books published i) With ISBN No. Chapters in Edited Books

ii) Without ISBN No.

3.8 No. of University Departments receiving funds from

UGC-SAP CAS DST-FIST
DPE DBT Scheme/funds

3.9 For colleges Autonomy CPE DBT Star Scheme
INSPIRE CE Any Other (specify)

3.10 Revenue generated through consultancy

| | | | | | | |
|--|---------------------|---------------|----------|-------|------------|--------------------------|
| 3.11 No. of conferences organized by the Institution | Level | International | National | State | University | College |
| | Number | | | | | 02 |
| | Sponsoring agencies | | | | | Saraighat College |

3.12 No. of faculty served as experts, chairpersons or resource persons

3.13 No. of collaborations International National Any other

3.14 No. of linkages created during this year

3.15 Total budget for research for current year in lakhs :

From Funding agency From Management of University/College

Total:

3.16 No. of patents received this year

| Type of Patent | | Number |
|----------------|---------|--------|
| National | Applied | |
| | Granted | |
| International | Applied | |
| | Granted | |
| Commercialised | Applied | |
| | Granted | |

3.17 No. of research awards/ recognitions received by faculty and research fellows
Of the institute in the year

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
| | | | | | | |

3.18 No. of faculty from the Institution
who are Ph. D. Guides
and students registered under them

3.19 No. of Ph.D. awarded by faculty from the Institution

NIL

3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)

JRF

NIL

SRF

NIL

Project Fellows

NIL

Any other

3.21 No. of students Participated in NSS events:

University level

120

State level

20

National level

International level

3.22 No. of students participated in NCC events:

University level

State level

21

National level

03

International level

3.23 No. of Awards won in NSS:

University level

State level

09

National level

International level

3.24 No. of Awards won in NCC: University level State level
 National level International level

3.25 No. of Extension activities organized

University forum College forum
 NCC NSS Any other

3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility:

*** On 2nd Nov 2016 On 15th Aug, 2016 NCC Cadets participated in the Inte-Institution March Past competition and won the first prize in Amingaon parade ground.**

*** On 20th Aug,2016 a free health check-up camp was organized by NCC Unit in college premise and the Deptt. Of Health and Family welfare,Govt. Of Assam provided Doctors, Pharmacists and Nurses and also distributed free medicine.**

*** On 23rd Aug 2016 the Students Welfare Cell enacted a Street Play “ Yaad karo Kurbani” .**

*** On 2nd Oct 2016 , on the occasion of Gandhi Jayanti, the NCC Unit organised a Cleanliness Drive in the College premise and adjoining areas. The Students Welfare Cell organised an Essay Writing Competition among the students.**

*** On 31st Oct 2016 the Students Welfare Cell celebrated the 141th birth anniversary of Sardar Vallabhbbhai Patel as National Unity Day by organising “Run for Unity”.**

*** Extension Education Cell has formally adopted a revenue village (ST populated) on 25th Nov,2016.A public meeting was held under the chairmanship of the Hon’ble DC(Kamrup Rural).A free health check up camp was also organised on that day under the assistance of the Health and family welfare deptt. Govt. Of Assam .**

the Students Welfare Cell organised Unity based Poem recitation competition as part of National Unity Week.

*** On 11th Nov 2016 the Students Welfare Cell celebrated National Educational Day as part of the birth anniversary of Moulana Abul Kalam Azad, the first Education Minister of India.**

*** On 26th &27th Nov,2016 a Serial Camping Programme was organised by the NSS unit in Niz Sindurighopa village where 50 students participated.**

*** On 1st Dec,2016 the World AIDS Day was observed by NSS Unit.**

*** From 5th Jan,2017 to 9th Jan,2017 NSS Volunteers participated in North-East NSS Festival in Gauhati University.**

* On 28th Jan 2017 the students participated in the cultural procession of the 1st Brahmaputra Literary Festival held in Kalakhetra, Guwahati and bagged the first Prize.

* On 5th June 2017 the Extension Education Cell celebrated World Environment Day in the adopted village by organising Tree Plantation drive and Art Competition amongst Primary school students.

* On 24th June 2017 the Students Welfare Cell organised a day long Programme on Women Empowerment in the Adopted village.

Criterion – IV

4. Infrastructure and Learning Resources

4.1 Details of increase in infrastructure facilities:

| Facilities | Existing | Newly created | Source of Fund | Total |
|---|--------------------------------|--------------------------------|---------------------|--------------------|
| Campus area | 22662Sq.M 5.6 Acres | -- | -- | -- |
| Class rooms | 1453Sq.M | 197.80 Sq M | UGC GDA FUND | 12.00 Lakhs |
| Laboratories | 192Sq.M | -- | --- | --- |
| Seminar Halls | 191Sq.M | --- | --- | --- |
| No. of important equipments purchased (\geq 1-0 lakh) during the current year. | 01 | --- | --- | --- |
| Value of the equipment purchased during the year (Rs. in Lakhs) | --- | --- | ---- | --- |
| Others(Canteen, Girls Common Room, Boys Common Room, Office ,Library & Cycle Stand) | 2128SqM | 31.75Sq.M (Toilet) | UGC GDA Fund | 3.00Lakh |

4.2 Computerization of administration and library

- **Sufficient nos. of Computers have been installed in the administrative office and Library. The faculty members and students are given access to these computers, if necessary.**

4.3 Library services:

| | Existing | | Newly added | | Total | |
|------------------|---------------|-------------------|-------------|---------------|-------------|---------------|
| | No. | Value | No. | Value | No. | Value |
| Text Books | 6258 | 139000 | 310 | 232000 | 6568 | 232000 |
| Reference Books | 5720 | | 165 | | 5885 | |
| e-Books | N-List | Registered | | INFLIB | NET | |
| Journals | 14 | 13340 | 2 | 15000 | 16 | 15000 |
| e-Journals | N-List | | | | | |
| Digital Database | | | | | | |
| CD & Video | NIL | | | | | |
| Others (specify) | | | | | | |

- **E-Books and E- Journals : Registered with NLIST (INFLIBNET,Gandhi Nagar , Gujrat)**
- **Digital database: Examination question papers and Institutional Repository**
- **Others: Thesis-04 , Dissertation-02, Old Books-1913 edition- 85 Years,Manuscript-01**

4.4 Technology up gradation (overall)

| | Total Computers | Computer Labs | Internet | Browsing Centres | Computer Centres | Office | Departments | Other(Career & Exam Cell) |
|----------|-----------------|---------------|----------|------------------|------------------|----------|-------------|----------------------------|
| Existing | 21 | 5 | 1 | 7 | 5 | 3 | Nil | Nil |
| Added | 2 | | | | | | | 2 |
| Total | 23 | 5 | 1 | 7 | 5 | 3 | Nil | 2 |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

- **Two days Computer Training Programme for Staff and Teachers**

4.6 Amount spent on Maintenance in lakhs :

i) ICT :

- **Rs 0.80 Lakh (From College**

ii) Campus Infrastructure and facilities:

- **Campus Development & Renovation work of building : Rs 0.71 Lakh Only (College Fund)**

iii) Equipments :

- **Teaching Equipment : Rs 0.18 Lakh(College Fund)**
- **Computer : Rs 0.70 Lakh (College Fund)**

iv) Others:

- a) **Furniture : Rs 2.87 Lakhs (College Fund)**
- b) **Electricity & Generator : Rs 2.56 Lakhs (College Fund)**
- c) **Seminar & Meetings: Rs 1.73 Lakhs(College Fund)**
- d) **Salary of Contractual & Non-Sanctioned Teaching & Non-Teaching Staff: Rs 6.21 Lakhs (College fund)**
- e) **NCC/NSS :Rs 0.28 Lakh (College Fund)**
- f) **Equipment Maintenance :Rs 0.40 Lakh (College Fund)**
- g) **Library : Rs 1.53 Lakhs(College Fund)**
- h) **Students Union Activities : Rs 3.53 Lakhs**
- i) **Study Tour :Rs 1 Lakh (UGC Fund)**
- j) **Career Counselling Cell :Rs 1.50 Lakh (UGC Fund)**

Total :

Rs 21.50 Lakhs only

Criterion – V

5. Student Support and Progression

5.1 Contribution of IQAC in enhancing awareness about Student Support Services

- Information regarding the Student Support Services are provided in the Prospectus for the knowledge of the Students.
- Committees for the different types of Support Services headed by a Convener are being formed for the benefit of the Students.
- Personal and academic counselling are carried out on a regular basis through the Students Welfare Cell.
- Remedial classes are conducted for the slow learners.
- Regular guidance can be sought from the faculty members as and when required.

5.2 Efforts made by the institution for tracking the progression

- Student's performance in class tests, unit tests and sessional exams are carefully evaluated to track the progression of the students.
- The students are encouraged to join various edu-fairs and conferences.
- E-books ,E-journals and sample papers are made available in the Central Library.
- The students are given exposures to excursions, field trips and survey works.

5.3 (a) Total Number of students

| UG | PG | Ph. D. | Others |
|------|----|--------|--------|
| 1034 | | | |

(b) No. of students outside the state

NIL

(c) No. of international students

NIL

| No | % |
|-----|--------|
| 437 | 42.26% |

Men

Women

| No | % |
|-----|---------|
| 597 | 57.73 % |

| Last Year (2015-16) | | | | | | This Year (2016-17) | | | | | |
|---------------------|-----|----|-----|-----------------------|-------|---------------------|----|----|-----|-----------------------|-------|
| General | SC | ST | OBC | Physically Challenged | Total | General | SC | ST | OBC | Physically Challenged | Total |
| 545 | 112 | 65 | 253 | NIL | 975 | 536 | 88 | 40 | 349 | NIL | 1034 |

Demand ratio **1:1** Dropout % 3%

5.4 Details of student support mechanism for coaching for competitive examinations (If any)

NIL

No. of students beneficiaries

NIL

5.5 No. of students qualified in these examinations

| | | | | | | | |
|-------------|-----|-----------|-----|------|-----|--------|-----|
| NET | NIL | SET/SLET | NIL | GATE | NIL | CAT | NIL |
| IAS/IPS etc | NIL | State PSC | NIL | UPSC | NIL | Others | NIL |

5.6 Details of student counselling and career guidance

- **The Career Counselling and Guidance Cell periodically provides various career related information and guidance to Students. An eight day Workshop on Career Counselling and Guidance for 6th Semester Students was conducted by I Future College of Technology and Management from 9th March to 16th March 2017.**

No. of students benefitted

60

5.7 Details of campus placement

| <i>On campus</i> | | | <i>Off Campus</i> |
|---------------------------------|---------------------------------|---------------------------|---------------------------|
| Number of Organizations Visited | Number of Students Participated | Number of Students Placed | Number of Students Placed |
| NIL | | | |

5.8 Details of gender sensitization programmes

- **On 6th Aug 2016 the Women's Cell conducted a counselling on Gender issues for BA 1st Year girl students.**
- **On 24th Dec 2016 the Women's Cell conducted a counselling of BA Final year students .**
- **On 8th March 2017 a meeting was organised in the Seminar hall on the occasion of International Women's Day which was attended by students and teachers.**

5.9 Students Activities

5.9.1 No. of students participated in Sports, Games and other events

State/ University level National level International level

No. of students participated in cultural events

State/ University level National level International level

5.9.2 No. of medals /awards won by students in Sports, Games and other events

Sports : State/ University level National level International level

Cultural: State/ University level National level International level

5.10 Scholarships and Financial Support

| | Number of Students | Amount |
|--|--------------------|-----------------------|
| Financial support from institution | NIL | |
| Financial support from government | 274 | Rs.9,56,950 /- |
| Financial support from other sources | NIL | |
| Number of students who received International/ National recognitions | | |

5.11 Student organised / initiatives

Fairs : State/ University level National level International level

Exhibition: State/ University level National level International level

5.12 No. of social initiatives undertaken by the students

5.13 Major grievances of students (if any) redressed: **No major grievances of students had been addressed.**

Criterion – VI

6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

Vision:

- The College was established with the vision to bring Higher Education closer to the underprivileged and to open new vistas of opportunities for their future generation, thus creating a self-sufficient and responsible human society ; bring refinement of thoughts and ideas and germinate the innate creativity and talency ; create a sense of affinity with the broad Indian Culture and Heritage; establish a chain of networks with the rest of the Globe to keep pace with the advancement of knowledge and information.

Mission:

Every Student enrolled with us is allowed perceptive freedom to excel in his chosen field of interest .The College offers maximum facilities to the students to fulfil their dreams and ideals as reflected in the vision of the College. The missions of the College are:

- a) To enrich and empower the young generation through quality education.
- b) To achieve academic brilliance and prepare the students to play a positive and meaningful role in nation building.
- c) To make higher education accessible to the underprivileged section of the society.
- d) To introduce innovative techniques to make the teaching-learning process more effective.
- e) To develop the potential of the students in co-curricular and extra-curricular fields through participation in literary, cultural, sports and extension activities .
- f) To sensitise students towards social concerns like gender and environmental issues, human rights, ethical and patriotic values.

6.2 Does the Institution has a management Information System

- The Institution is in the process of having a Management Information System.

6.3 Quality improvement strategies adopted by the institution for each of the following:

6.3.1 Curriculum Development

- **The Academic Committee holds regular meetings with the Faculty members to discuss about the academic progress of the students. The teachers prepare lesson plans according to the class routine and execute the same.**

6.3.2 Teaching and Learning

- **At the beginning of the academic session the Academic Calendar and the Annual Departmental Activity Calendar is prepared.**
- **The teaching plan is strictly followed and the class diary is maintained.**
- **Unit Tests, Class Tests, Sessional Examinations and Group Discussions etc. are conducted timely.**
- **Educational trips , Excursions and Field studies are conducted to expose the students for outdoor learning.**

6.3.3 Examination and Evaluation

- **The Examination schedules are followed according to the Prospectus as well as by periodic notices.**
- **After the completion of the units/topics, unit tests are conducted.**
- **Extra classes are arranged departmentally for smooth completion of the syllabus.**
- **After completion of the theory examination, answer scripts are assessed by following the prescribed rules of the university.**

6.3.4 Research and Development

- **The IQAC encourages teachers to improve their API scores through participation in various conferences, workshops , seminars and also through publishing various articles , books and research findings.**
- **The IQAC supports teachers to avail study leaves under the UGC.**

6.3.5 Library, ICT and physical infrastructure / instrumentation

Library : There is a reasonable collection of text books, reference books and journals covering a wide range of subjects in the College Library .Besides, magazines and newspapers are subscribed regularly. In the reading Room, attached to the Library, reference books, magazines and newspapers can be consulted. Every student is issued a library card against which he/she can borrow books. A Digital Photostat machine is also available for the students. The Library has access to many online journals and is connected to N-LIST Library facilities supported by the DONER ministry of India.

ICT : The requirements for virtual Classrooms has been procured. At present there are three Digital Classrooms in the College. Moreover the College Conference Hall has all the required gadgets for full fledged ICT presentations. Internet access is available for the benefit of the students, teachers and staff of the college.

6.3.6 Human Resource Management

- The college considers the students to be the prime Human Resource and hence strives to develop them through a variety of activities initiated through NSS, NCC, Social and Cultural activities.
- The teachers enrich themselves through Refresher Course, Seminar etc.
- The College Governing Body works as an important agency to manage and develop the total human resource of the College.
- The College has an elected body of Students Union that also caters to the needs of human resource development.

6.3.7 Faculty and Staff recruitment

- The recruitment of the teaching and non -teaching staff is done strictly by following the Rules and Regulations laid by the Government, Parent University, and UGC. The recruitment of the temporary teaching and non-teaching staff is done through the Governing Body.

6.3.8 Industry Interaction / Collaboration

- As of now, no Interaction or Collaboration with the industries has been made possible. But the college hopes to do so in the near future.

6.3.9 Admission of Students

- An Admission Committee is formed every year with a Senior teacher as Convener and the Principal as Chairman and with other teaching and non-teaching members , to conduct the admission process smoothly and in a free and fair manner. Students are also counselled for proper subject selection. All Govt. Norms in the matters of admission like reservations and merit are strictly followed.

6.4 Welfare schemes for

| | |
|--------------|--|
| Teaching | a) Free health check up once a year b) Maternity leaves for female teachers c) Child care leave for female teachers |
| Non teaching | a) Free health check up once a year b) Maternity leaves for female staff c) Child care leave for female staff |
| Students | a) Free health check up once a year b) Safety gadgets are placed in College premise c) computer with free WiFi is available in college campus d) Students Aid Fund is available e) The NSS Unit gives aid to the BPL students f) Books are available for borrowing both in tjr Central and Departmental Libraries. g) Career guidance given to students |

6.5 Total corpus fund generated

Rs. 45,36,000/- (Rupees forty five lakh thirty six thousand only)

6.6 Whether annual financial audit has been done

Yes

☒

No

☐

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type | External | | Internal | |
|----------------|----------|--------|------------|------------------|
| | Yes/No | Agency | Yes/No | Authority |
| Academic | | | Yes | Principal |
| Administrative | | | Yes | Principal |

6.8 Does the University/ Autonomous College declares results within 30 days?

For UG Programmes Yes ☐ No ☒

For PG Programmes Yes ☐ No ☐

6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

- **The affiliating University , GU has introduced the Credit based Semester and Grading System and the College religiously follows the same.**

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

- **The University encourages the colleges to apply for autonomy.**

6.11 Activities and support from the Alumni Association

- **The Ex – Students of the College working in diverse fields and in different positions in the society are members of the Alumni Association. Some alumni also holds positions as Full –Time / contractual teachers and in the non-teaching staff. The Alumni of this college have always stood by the college in time of need and have cooperated in various ways to carry forward the goals and objectives of the**

6.12 Activities and support from the Parent – Teacher Association

- **Parents Meets are held by different departments where interactions takes place between parents , teachers and students .Some Parents have also hold positions in the Governing Body of the college.**

6.13 Development programmes for support staff

- **The Principal periodically takes note of the shortfalls and problems of the support staff through meetings and tries to rectify them. A short term computer training programme was also conducted for the benefit of the teachers and staff.**

6.14 Initiatives taken by the institution to make the campus eco-friendly

- Regular plantation drives are conducted by the Eco-Club and the students in the college campus.
- Cleaning of the Campus is done by the students under the Swaach Bharat Mission. Rain water harvest.
- Use of CFL, LED and Tube bulbs for power conservation.

Criterion – VII

7. Innovations and Best Practices

7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

- Different cells and clubs have been formed to look intensively and specifically for the upkeep of the college.
- Celebration of important local and national events like Environment day, Rabha Divas, Silpi Divas, etc with programmes involving students.
- The Cultural Cell ensures the participation of students in various programmes in the college and outside.

7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

- A national Seminar was organised on the theme “ Changing Human –Environment Relationship in N-E India : Question of Sustainability” on 4th & 5th Nov, 2016.
- A scheduled tribe village named Nij Sindurighupa was adopted on 25th Nov 2016 in the presence of the Hon’ble Deputy Commissioner of Kamrup(Rural).

7.3 Give two Best Practices of the institution (*please see the format in the NAAC Self-study Manuals*)

- Co-curricular activities
- Community Development Programme

**Provide the details in annexure (annexure need to be numbered as i, ii,iii)*

7.4 Contribution to environmental awareness / protection

- World Environment Day was observed in the college by organising talks.
- Tree Plantation drive was organised.

7.5 Whether environmental audit was conducted ?

Yes

☐

No

☒

7.6 Any other relevant information the institution wishes to add. (For example SWOT Analysis)

STRENGTHS:

- The College has a conducive working environment both for Faculty and Staff.
- The College offers Arts Stream which includes 11 disciplines with major course in 8 disciplines. The College has also recognized the importance of the distance mode of education and has established a full-fledged KKHSOU (Krishna Kanta Handique State Open University) study centre.
- The College has dynamic and well qualified teachers.
- The College undertakes activities to promote social welfare and inculcate a sense of social responsibility.
- The College has been enhancing quality infrastructure for the wellbeing of the students.

WEAKNESSES:

- Being an affiliated College, it has no scope to contribute to the designing and development of the Course Curriculum .
- Low results in a few subjects compared to the University results.
- Low demand for a few subjects by the students.
- The College is yet to develop a policy for promoting consultancy services and Industrial linkages.

OPPORTUNITIES:

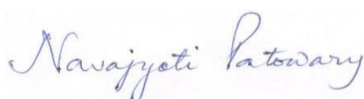
- Collaboration with different sectors for placement and other activities.
- Scope for introducing Courses in Business Management, Commerce and Rural Management.
- Improvement in infrastructure will pull in more opportunities.

8. Plans of institution for next year

THREATS:

- Poor socio-economic condition of major section of the students lead to high drop-out rate and low results.
- Low admission in a few subjects.

Name :Mr.Navajyoti Patowary



Signature of the Coordinator, IQAC

Name: Dwijen Kumar Saikia



Signature of the Chairperson, IQAC

ACADEMIC CALENDER 2016-17

| MONTH | TOTAL WORKING DAYS | TOTAL TEACHING DAYS | ACADEMIC & OTHER ACTIVITIES INCLUDING EXAMINATION | HOIDAYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div>August</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | 24 | 24 | <ul style="list-style-type: none">❖ B.A. 1st Sem Orientation Programme (To be notified)❖ Departmental Seminar/Talk/Work shop❖ Staff meeting❖ Fresher's Day Celebration❖ Notification for Union Body Election❖ Class tests | <ul style="list-style-type: none">❖ Independence day=15❖ Tithi of Srimanta Sankardev = 22❖ Janmastomi=25Total (Including Sun Days)= 07 | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>September</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr><tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr><tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr><tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 24 | 23 | <ul style="list-style-type: none">❖ Students Union Election❖ Oath taking Ceremony of Students Union❖ Unit test:H.S. 1st & 2nd Year❖ Sessional Examination of all Semesters | <ul style="list-style-type: none">❖ Tithi of Srimanta Sankardev =3❖ ID-UD-ZUHA=12Total (Including Sun Days)= 06 | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div>October</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr><tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr><tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr><tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr><tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr><tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | 17 | 17 | <ul style="list-style-type: none">❖ Field Trip❖ Unit test❖ Dept. Seminar/Workshop | <ul style="list-style-type: none">❖ Gandhi Jayanti,Muhar am 2❖ Durga Puja/ Lakhsmi Puja = 7,8,9,10,11,12,13,14,15❖ Kali Puja = 8❖ Diwali =29,30Total (Including Sun Days)= 14 |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| MONTH | TOTAL WORKING DAYS | TOTAL TEACHING DAYS | ACADEMIC & OTHER ACTIVITIES INCLUDING EXAMINATION | HOIDAYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div>November</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr><tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr><tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr><tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | 25 | 25 | <ul style="list-style-type: none">❖ Seminar/Workshop❖ Staff meeting❖ Unit test=2nd week❖ Terminal Exam of H.S. 1st = 3rd week❖ Pre-Final Test of H.S. 2nd = 3rd week | <ul style="list-style-type: none">❖ Guru Nanak's birthday = 14 Total (Including Sun Days)=05 | | | | | | | |
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| <div>December</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td></td></tr><tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr><tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr><tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | | | | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 19 | 03 | <ul style="list-style-type: none">❖ End Semester Final Examination From 5th Dec to 23rd Dec | <ul style="list-style-type: none">❖ Sukafa Divas = 2❖ End Semester Vacation = 24,25,26,27,28,29,30,31 Total (Including Sun Days)=12 | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>January</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr><tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr><tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr><tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr><tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | 11 | 11 | <ul style="list-style-type: none">❖ Seminar/Talk | <ul style="list-style-type: none">❖ End Semester Vacation = 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17❖ Republic Day = 26 Total (Including Sun Days)=20 | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>February</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td></tr><tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr><tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr><tr><td>26</td><td>27</td><td>28</td><td></td><td></td><td></td><td></td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | | | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | 22 | 16 | <ul style="list-style-type: none">❖ College Week = 1st week❖ H.S. Final Exam Starts | <ul style="list-style-type: none">❖ Saraswati Puja=1❖ Sivaratri = 24 Total (Including Sun Days)=06 | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>March</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td></tr><tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr><tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr><tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | | | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | 25 | 25 | <ul style="list-style-type: none">❖ Sessional Examination of II, IV, VI Semester❖ H.S. 1st year Fina; starts | <ul style="list-style-type: none">❖ Dol Jatra = 12, 13 Total (Including Sun Days)=06 | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>April</div> <table><tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr><tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr><tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr><tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr><tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr><tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | 22 | 22 | <ul style="list-style-type: none">❖ Commencement of H.S. 2nd year Class❖ Staff meeting to be notified | <ul style="list-style-type: none">❖ Good Friday = 14❖ Bohag Bihu = 14,15,16 Total (Including Sun Days)= 08 |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| MONTH | TOTAL WORKING DAYS | TOTAL TEACHING DAYS | ACADEMIC & OTHER ACTIVITIES INCLUDING EXAMINATION | HOLIDAYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---------------------|---|----------|----|----|--|----|----|----|----|----|----|----|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|--|--|--|--|-----|---|---|
| <table><tr><th colspan="7">May</th></tr><tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr><tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr></table> | May | | | | | | | Su | Mo | Tu | We | Th | Fr | Sa | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | 25 | 03 | <ul style="list-style-type: none">❖ Seminar/Workshop (To be Notified)❖ 2nd May to 22nd May Even Semester Theory Exam | <ul style="list-style-type: none">❖ May Day=1❖ Buddha Purnima=10 Total (Including Sun Days)=06 | | | | | | | |
| May | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><tr><th colspan="7">June</th></tr><tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr><tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr><tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr><tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr><tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr></table> | June | | | | | | | Su | Mo | Tu | We | Th | Fr | Sa | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 24 | 24 | <ul style="list-style-type: none">❖ World Environment day – 5th June❖ Unit test to be notified by Dept. | <ul style="list-style-type: none">❖ ID-UL-FITRE 26,27 Total (Including Sun Days)=06 | | | | | | | |
| June | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><tr><th colspan="7">July</th></tr><tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr><tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr><tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr><tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr><tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr><tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr></table> | July | | | | | | | Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | 26 College office & Library will remain open | NIL | <ul style="list-style-type: none">❖ College Foundation Day = 21st July❖ Summer Vacation | <ul style="list-style-type: none">❖ Summer Vacation Total (Including Sun Days)=05 |
| July | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Su | Mo | Tu | We | Th | Fr | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Abbreviations:

| | | |
|------|---|--|
| CAS | - | Career Advanced Scheme |
| CAT | - | Common Admission Test |
| CBCS | - | Choice Based Credit System |
| CE | - | Centre for Excellence |
| COP | - | Career Oriented Programme |
| CPE | - | College with Potential for Excellence |
| DPE | - | Department with Potential for Excellence |
| GATE | - | Graduate Aptitude Test |
| NET | - | National Eligibility Test |
| PEI | - | Physical Education Institution |
| SAP | - | Special Assistance Programme |
| SF | - | Self Financing |
| SLET | - | State Level Eligibility Test |
| TEI | - | Teacher Education Institution |
| UPE | - | University with Potential Excellence |
| UPSC | - | Union Public Service Commission |
